Fort Collins, Colorado 80528-9599

IN THE U.S. PATENT AND TRADEMARK OFFICE **Patent Application Transmittal Letter**

SSISTANT COMMISSIONER FOR PATENTS Washington, D.C. 20231

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility	() Desig	n
transmitted note with the many access to the contract of the c		

(X) original patent application,

() continuation-in-part application

INVENTOR(S): Scott A. Jones, Alan C. Berkema, Thang V. Le and Fred J. Anast

TITLE:

OPART PARTIC

METHOD AND SYSTEM FOR TRANSMITTING DATA BETWEEN A RECEIVER AND A

TRANSMITTER

Enc	losed	are:
-----	-------	------

(X)	The Declaration and Power of Attorney.	(X) signed () unsigned or partially signed
(X)	4 sheets of drawings (one set)	() Associate Power of Attorney
()	Form PTO-1449 () Inf	formation Disclosure Statement and Form PTO-1449
()	Priority document(s) ()(Other)	(fee \$)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE		5) TALS	
TOTAL CLAIMS	18 — 20	0	X \$18	\$	0	
INDEPENDENT CLAIMS	з — з	0	X \$78	\$	o	
ANY MULTIPLE DEPENDENT CLAIMS	0		\$260	\$	0	
BASIC FEE: Design \$310.00); Utility\$(690.00)				\$	690	
TOTAL FILING FEE				\$	690	
OTHER FEES				\$		
TOTAL CHARGES TO DEPOSIT ACCOUNT			\$	690		

Charge \$ 690 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17,1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EL409491387US

Date of Deposit Mar. 27, 2000

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

Typed Name: Rachel Burke

Respectfully submitted,

Jones, Alan C. Berkema,

Roger D. Greer

Attorney/Agent for Applicant(s)

Reg. No. 26,174

Date: Mar. 27, 2000

Telephone No.: (312) 993-0080